



BOARD OF COMMISSIONERS WORK SESSION AGENDA
THURSDAY, APRIL 02, 2015, 5:30 P.M.
CITY HALL, LAKELAND, TENNESSEE 38002

I. CALL TO ORDER BY MAYOR:

II. INVOCATION:

III. PLEDGE:

IV. ROLL CALL BY RECORDER:

V. PUBLIC HEARING:

- AN ORDINANCE TO AMEND THE ZONING MAP BY REZONING APPROXIMATELY 94 ACRES FROM AGRICULTURAL (AG) TO INSTITUTIONAL (P)
[PUBLIC HEARING NOTICE](#)

VI. TREASURER'S REPORT:

VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:

- Shelby County Sheriff's Monthly Report
- Shelby County Trustee – David Lenoir
- Interim City Manager's Report
- Boards & Commissions Report

VIII. SEWERAGE COMMISSION BUSINESS:

IX. CONSENT AGENDA:

1. Approval of Meeting Minutes from Previous Meetings:
 - a. Regular Meeting Minutes, March 12, 2015
[MEETING MINUTES](#)

X. REGULAR AGENDA:

1. Ordinance – Final Reading – An Ordinance to amend the Zoning Map by rezoning approximately 94 acres from Agricultural (AG) to Institutional (P). *Sponsored by Jim Atkinson*
[STAFF REPORT](#)
[ORDINANCE](#)
2. Resolution instructing City Manager and/or City Attorney to obtain the necessary easements and right of way for the construction of New Canada Road by negotiation and/or condemnation proceedings and authorizing City Attorney to file and pursue condemnation proceedings concerning Tract 25 owned by Scott and Joanna Abel. *Sponsored by Jim Atkinson*
[STAFF REPORT](#)
[RESOLUTION](#)
[EXHIBIT A](#)



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3. Resolution of the City of Lakeland, Tennessee to enter into a Memorandum of Understanding with the Lakeland Board of Education for the lease of Apple Computer Equipment and Services. *Sponsored by City Attorney*
[STAFF REPORT](#)
[RESOLUTION](#)
4. Resolution to authorize Jim Atkinson, in his capacity of City Manager of the City of Lakeland, Tennessee, to enter into a Lease with Apple, Inc. for computer equipment and services. *Sponsored by City Attorney*
[STAFF REPORT](#)
[RESOLUTION](#)
5. FY 2015/2016 Budget Presentation. *Sponsored by Jim Atkinson/Jessica Frye*
6. Resolution adopting a City of Lakeland logo for branding purposes. *Sponsored by Jim Atkinson*
[STAFF REPORT](#)
7. Resolution approving the City Manager's Employment Agreement. *Sponsored by City Attorney, Chris Patterson*

XI. PUBLIC DISCUSSION:

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: